

**CERTIFICATE OF EFS FILING UNDER 37 CFR §1.8**

I hereby certify that this correspondence is being electronically transmitted to the United States Patent and Trademark Office, Commissioner for Patents, via the EFS pursuant to 37 CFR §1.8 on the below date:

Date: July 7, 2009 Name: John Murray Signature: /John Murray/

**BRINKS  
HOFER  
GILSON  
& LIONE**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Appln. of: Dennis et al.

Appln. No.: 10/679,581

Filed: October 6, 2003

For: Novel Microemulsion and Micelle Systems  
for Solubilizing Drugs

Attorney Docket No.: 11509/20

Examiner: Abigail L. Fisher

Art Unit: 1616

Conf. No.: 3153

**TRANSMITTAL**

Mail Stop RCE  
Commissioner for Patents  
PO Box 1450  
Alexandria, VA 22313-1450

Sir:

**Attached is/are:**

- ☒ Request for Continued Examination; Amendment and Request for Continued Examination; and Petition for Extension of Time.

**Fee calculation:**

- ☐ No additional fee is required.
- ☒ Small Entity.
- ☒ An extension fee in an amount of \$245 for a two-month extension of time under 37 CFR § 1.136(a).
- ☐ A petition or processing fee in an amount of \$\_\_\_\_\_ under 37 CFR § 1.17(\_\_\_\_\_).
- ☐ An additional filing fee has been calculated as shown below:

|   |                                     |       |                                    |                  | Small Entity |           |    | Not a Small Entity |           |
|---|-------------------------------------|-------|------------------------------------|------------------|--------------|-----------|----|--------------------|-----------|
|   | Claims Remaining<br>After Amendment |       | Highest No.<br>Previously Paid For | Present<br>Extra | Rate         | Add'l Fee | OR | Rate               | Add'l Fee |
| Total                                     |                                     | Minus |                                    |                  | x \$26=      |           |    | x \$52=            |           |
| Indep.                                    |                                     | Minus |                                    |                  | x 110=       |           |    | x \$220=           |           |
| First Presentation of Multiple Dep. Claim |                                     |       |                                    |                  | +\$195=      |           |    | +\$390=            |           |
|   |                                     |       |                                    |                  | Total        | \$        |    | Total              | \$        |

**Fee payment:**

- ☒ Please charge Deposit Account No. 23-1925 in the amount of \$405 for Request for Continued Examination and \$245 for two month extension of time.
- ☐ Payment by credit card in the amount of \$\_\_\_\_\_ (Form PTO-2038 is attached).
- ☒ The Director is hereby authorized to charge payment of any additional filing fees required under 37 CFR § 1.16 and any patent application processing fees under 37 CFR § 1.17 associated with this paper (including any extension fee required to ensure that this paper is timely filed), or to credit any overpayment, to Deposit Account No. 23-1925.

Respectfully submitted,

July 7, 2009  
Date

/John Murray/  
John Murray (Reg. No. 44,251)